



25 MANCHESTER STREET
PO BOX 1947
MERRIMACK, NH 03054-1947

(603) 882-5191
FAX (603) 913-2305

WWW.PENNICHUCK.COM

June 5, 2015

NHPUC 8JUN15 9:41

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Via FedEx overnight

Ref: Order No. 25,784 in Docket No. DW 15-043
Water Infrastructure and Conservation Adjustment
Affidavit of Publication Filing

Dear Ms. Howland,

In accordance with the Order noted above, attached is an original and two copies of the affidavit of publication filing. The attached will show proof of publication of the Order Nisi in a statewide newspaper of general circulation (Union Leader). The legal notice was published on May 4. The legal notice was also published in The Telegraph on the same day.

Please let me know if you require any additional information in accordance with the Affidavit of Publication Filing requirement.

Sincerely,

A handwritten signature in blue ink that reads 'Carol Ann Howe'.

Carol Ann Howe, CPA
Director of Regulatory Affairs, Treasury and Business Services
carolann.howe@pennichuck.com
603-913-2320


Attachments

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000068643
PENNICHUCK WATER
PO BOX 1947
MERRIMACK NH 03054

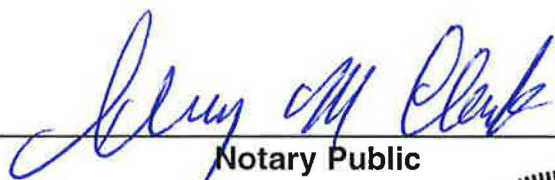
I hereby certify that the legal notice: (0001498390) DW 15-043
was published in the New Hampshire Union Leader
On:
05/04/2015.


5/4/2015

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

4th day of May 2015


Notary Public



Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by Helen G. Mollica ("the Mortgageor(s)") to Wells Fargo Bank, N.A., dated December 1, 2009 and recorded with the Carroll County Registry of Deeds at Book 2831, Page 809 (the "Mortgage"), which mortgage is held by Wells Fargo Bank, NA, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Tuesday, May 26, 2015 at 11:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 5 Oakwood Drive, Moultonboro, Carroll County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)' title see deed recorded with the Carroll County Registry of Deeds in Book 1019, Page 490 and also Deed in Book 1019, Page 492.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on April 27, 2015.

WELLS FARGO BANK, NA By its Attorneys, Elena Peterson, Esquire, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DW 15-043 PENNICHUCK WATER WORKS, INC. Water Infrastructure and Conservation Adjustment 2015-17 Capital Projects and 2015 Surcharge Summary Order Nisi No. 25,784 Granting Petition April 30, 2015

In an order nisi issued today, the Commission approved Pennichuck Water Works, Inc.'s (PWW's), 2015 Water Infrastructure and Conservation Adjustment (WICA) surcharge of 1.81% for bills rendered on and after June 1, 2015, and PWW's schedule of proposed WICA projects for 2015. The Commission also preliminarily approved the proposed 2016 projects as well as changes to PWW's WICA tariff. The petition and subsequent docket filings, other than any information for which confidential treatment is requested of or granted by the Commission, is posted to the Commission's website at http://www.puc.nh.gov/Regulatory/Docketbk/2015-15-043.html.

PWW is a regulated public utility as defined by RSA 362:2 and 362:4 and provides water service to about 29,000 customers in southern New Hampshire. The Commission first approved a WICA pilot program for PWW in 2011, to accelerate replacement of aging infrastructure and to provide an expedited recovery mechanism, for the fixed costs of non-revenue producing capital improvements, in the form of a rate surcharge. It applies only to PWW's core water system and covers replacement of mains, valves, services, and hydrants.

On January 30, 2015, PWW filed for approval of its 2015 WICA surcharge and its proposed 2015 capital projects. PWW's proposed 2015 surcharge of 1.91% included recovery of projects completed in 2013 and 2014. PWW also sought preliminary approval of its 2016 projects.

In the order nisi, the Commission found the 2013 and 2014 projects prudent, and used and useful pursuant to RSA 378:28 and approved the proposed surcharge of 1.81% as just and reasonable pursuant to RSA 378:7, for effect on bills rendered on or after June 1, 2015. With regard to the projects proposed for 2015, which were presented for review and final approval, and the projects proposed for 2016, which were presented for review and preliminary approval, the Commission granted final and preliminary approval of these projects. The Commission also approved the Staff's proposed changes to PWW's WICA tariff.

To ensure that all interested parties receive notice of this docket and have an opportunity to request a hearing, the Commission delayed the effectiveness of these approvals until May 20, 2015. All persons interested in responding to the Commission's approvals may submit their comments or file a written request for a hearing no later than May 13, 2015. Any party interested in responding to such comments and request for hearing shall do so no later than May 18, 2015. Following consideration of any comments and request for hearing received, the Commission may further extend the effective date of its approvals. The Commission's approvals shall become final and effective on May 20, 2015, unless the Commission orders otherwise.

(UL - May 4)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by Christopher S. Williams ("the Mortgageor(s)") to Mortgage Electronic Registration Systems, Inc., dated August 31, 2012 and recorded with the Carroll County Registry of Deeds at Book 3022, Page 177 (the "Mortgage"), which mortgage is held by JPMorgan Chase Bank, National Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Tuesday, May 19, 2015 at 12:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 285 ROBINHOOD RD, WAKEFIELD, Carroll County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)' title see deed recorded with the Carroll County Registry of Deeds in Book 3022, Page 175.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on April 17, 2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION By its Attorneys, Theresa M Dydzak, Esquire, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by Alan J. Greenfield, a/k/a Alan Greenfield and Kay E. Barros ("the Mortgageor(s)") to Mortgage Electronic Registration Systems, Inc., dated October 21, 2003 and recorded with the Grafton County Registry of Deeds at Book 2911, Page 584 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Tuesday, May 26, 2015 at 10:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 34 Fairway Drive, Unit 1 a/k/a 1 Fairway Drive, Jack O'Lantern Resort Condominium, Woodstock, Grafton County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)' title see deed recorded with the Grafton County Registry of Deeds in Book 2911, Page 581.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on April 24, 2015.

FEDERAL NATIONAL MORTGAGE ASSOCIATION By its Attorneys, Erika L. Vogel, Esquire, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963

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MORTGAGE SALE OF

By virtue of a certain Mortgage given by Alan J. Greenfield, a/k/a Alan Greenfield and Kay E. Barros ("the Mortgageor(s)") to Mortgage Electronic Registration Systems, Inc., dated October 21, 2003 and recorded with the Grafton County Registry of Deeds at Book 2911, Page 584 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

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Said sale being located on the mortgaged premises and having a present address of 34 Fairway Drive, Unit 1 a/k/a 1 Fairway Drive, Jack O'Lantern Resort Condominium, Woodstock, Grafton County, New Hampshire. The premises are more particularly described in the Mortgage.

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The property to be sold at the sale is "AS IS WHERE IS".

The foreclosure sale shall be held at the office of the Sheriff of the County of Grafton, New Hampshire, at 10:00 a.m. on Tuesday, May 26, 2015.

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on April 24, 2015.

FEDERAL NATIONAL MORTGAGE ASSOCIATION By its Attorneys,

Erika L. Vogel, Esquire, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963

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DATE PUBLISHED

ENNICHUCK

gal Notice

**ST FOR PROPOSALS
CTION MANAGEMENT
SERVICES**

**TRITY CHECKPOINT
NSOLIDATION
CHESTER-BOSTON
IONAL AIRPORT
ANCHESTER, NH
FY15-805-87**

er-Boston Regional Airport
Proposals for Construction
services related to the
Checkpoint Consolidation
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accordance with the
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actors. The Airport will
Construction Manager
most qualified for the**

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Checkpoint Consolidation
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consolidation of the existing
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and re-installation of exist-
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d establish a GMP by June
based on Design Develop-
documentation in prepara-
federal grant application.
rument Documents will be
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Is estimated to be in the
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flymanchester.com.
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ackages are due at
r-Boston Regional Airport
& Planning Office, 6
Drive, Londonderry, NH
later than 12:00 P.M., Fri-
. 2015.

is should be directed to
ixler, Assistant Airport
Engineering & Planning,
ne at (603) 628-6211; by
er@flymanchester.com; or
603) 628-6213.

Legal Notice

**MORTGAGEE'S NOTICE OF
SALE OF REAL PROPERTY**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Frederick W. Slade III and Sherry Slade** (the "Mortgagor(s)") to TD Bank, N.A., as lender, its successors and assigns (the "Mortgagee"), said mortgage dated December 9, 2008 and recorded in the Hillsborough County Registry of Deeds in Book 8041, Page 743, TD BANK, N.A., in execution of said power, pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

**Public Auction
on
May 26, 2015 @ 11:00 AM**

Said sale to be held directly on the mortgaged premises hereinafter described and having a present address of 108 Prospect Street, Milford, Hillsborough County, New Hampshire.

The premises are more particularly described in the mortgage.

NOTICE

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TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to cancel or continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Philadelphia, PA, Tuesday, April 9, 2015.

TD BANK, N.A..

Legal Notice

**MORTGAGEE'S NOTICE OF
SALE OF REAL PROPERTY**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Sharon L. Rodgers** (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc. as Nominee for Merrimack Mortgage Company, Inc. and now held by **U.S. Bank National Association** (the "Mortgagee"), said mortgage dated August 25, 2008, and recorded with the Strafford County Registry of Deeds in Book 3674 at Page 797 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

**Public Auction
On**

May 11, 2015 at 10:00 am

Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 40 Church Street, Milton, Strafford County, New Hampshire.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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Dated at Farmington, Connecticut, on March 26, 2015

U.S. Bank National Association

Legal Notice

**MORTGAGEE'S NOTICE OF
SALE OF REAL PROPERTY**

By virtue of a Power of Sale contained in a certain mortgage given by **Roberta C. Grant** ("the Mortgagor(s)") to Financial Freedom Senior Funding Corporation, dated March 10, 2009 and recorded with the Cheshire County Registry of Deeds at Book 2562, Page 84 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

**Public Auction
on**

Tuesday, May 26, 2015

at

4:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 448 Turnpike Road, Jaffrey, Cheshire County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s) title see deed recorded with the Cheshire County Registry of Deeds in Book 889, Page 581. Reference is made to the Deed recorded with said Registry of Deeds in Book 889, Page 581 for a more accurate description of the property.

NOTICE

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TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The

Legal Notice

**ADVERTISEMENT FOR BIDS
City of Franklin, New Hampshire**

Owner
**43 West Bow Street,
Franklin, NH 03235**
Address

Separate sealed BIDS for the rehabilitation of the Cross Street Water Storage Tank:

The Work of this Contract generally consists of the interior and exterior cleaning, abrasive blasting, and painting of the Cross Street Water Storage Tank, as well as miscellaneous repairs to the tank, foundation, and appurtenances. Lead Class 1A containment is required. The tank is a welded steel tank constructed in 1964. It is approximately 31 feet in diameter and 90 feet in height with a capacity of 0.5 million gallons. Other work shall include installation of a weir-box and overflow pipe extending from the existing overflow cutout on the upper portion of the top ring to the foundation, patching of the secondary tank overflow cutout, repairing and painting anchor nuts and bolts, replacing rigging couplings as necessary, removal and replacement of grout and sealant in the chime area, welding of roof ladder, installation of roof handrail around hatch, furnishing and installing of cable safety climb system, furnishing and installing of new frost proof roof vent with screen, furnishing and installing new shell manhole.

will be received by **Municipal Services Department, City of Franklin** at the office of 43 West Bow Street, Franklin, New Hampshire 03235 until 1:00 PM

(Standard Time-Daylight Savings Time) May 28, 2015 and then at said office publicly opened and read aloud.

1. Completion time for the project will be calculated as calendar days from the date specified in the "Notice to Proceed" as follows:

60 calendar days for substantial completion.

75 calendar days for final completion.

Liquidated damages will be in the amount of \$ 1,300 for each calendar day of delay from the date established for substantial completion, and \$ 1,300 for each calendar day of delay from the date established for final completion.

2. Each General Bid shall be accompanied by a Bid Security in the amount of 5% of the Total Bid Price.

3. The successful Bidder must furnish 100% Performance and Payment Bonds, and will be required to execute the Contract Agreement within 10 days following notification of the acceptance of his Bid.

4. Any contract or contracts awarded under this Advertisement for Bids are expected to be funded in whole or in part by:

[] a loan from the NH State Water Pollution Control Revolving Loan Fund (CWSRF)

[X] a loan from the NH State Drinking

Ogden Newspapers of New Hampshire, LLC

PUBLISHERS OF

The Telegraph

ESTABLISHED 1832

MEMBER OF THE ASSOCIATED PRESS

Main Office

17 Executive Drive

Hudson, NH 03051

(603) 882-2741

AFFIDAVIT OF PUBLICATION

I, Monique Savoie, The Telegraph and Cabinet Press Public Notice Representative, hereby certify that the Advertisement/Notice for Pennichuck Water Works was inserted in The Telegraph, a daily newspaper, published in Hudson, County of Hillsborough, State of New Hampshire on Monday, May 4th, 2015 with Insertion Order Number 1277683 and was distributed to the Publication's full circulation.



Telegraph/Cabinet Press Public Notice Representative

STATE OF NEW HAMPSHIRE, Hillsborough, ss.

Subscribed and sworn to before me, Jeni St. Laurent

this 7th day of May, 2015.

Notary Public

JENI ALDEN ST. LAURENT, Notary Public
My Commission Expires July 24, 2018